

FAST Planning TIP Project Scoring Criteria - April 2022

Project Name: _____ Scorer Name: _____

When scoring a "Rate 0-3" use the range to select how well the criteria is addressed.

0= is not addressed, 1= slightly addressed, 2= moderately addressed, 3= fully addressed

When scoring a "Choose One" place a "1" in the box that the criteria is met and a "0" in the rest.

| Criteria | Weight | Total Points |
|---|--------|--------------------------------|
| GENERAL - ALL PROJECTS | | Points Possible: 300 |
| SAFETY | | Rate 0-3 |
| Project addresses a high crash location | 5 | <input type="text" value="0"/> |
| Project improves safety for all users | 4 | <input type="text" value="0"/> |
| Project addresses a design deficiency | 3 | <input type="text" value="0"/> |
| Project reduces modal conflicts | 2 | <input type="text" value="0"/> |
| Project has a history of safety complaints | 1 | <input type="text" value="0"/> |
| PUBLIC SUPPORT | | Rate 0-3 |
| Project has a local government sponsor for matching funds and preliminary/existing maintenance commitment | 5 | <input type="text" value="0"/> |
| Project included in Metropolitan Transportation Plan | 4 | <input type="text" value="0"/> |
| Project included in another approved Plan | 3 | <input type="text" value="0"/> |
| Has a resolution of support from local government | 3 | <input type="text" value="0"/> |
| Has letters of support or petition | 2 | <input type="text" value="0"/> |
| Has documented public comments | 1 | <input type="text" value="0"/> |
| MAINTENANCE AND OPERATIONS | | Rate 0-3 |
| Project improves resiliency of at-risk infrastructure | 4 | <input type="text" value="0"/> |
| Project reduces summer maintenance effort | 2 | <input type="text" value="0"/> |
| Project reduces winter maintenance effort | 3 | <input type="text" value="0"/> |
| Lowers operational costs | 2 | <input type="text" value="0"/> |
| SYSTEM PRESERVATION | | Choose One |
| 30 + Year Lifespan | 4 | <input type="text" value="0"/> |
| 15-29 Year Lifespan | 3 | <input type="text" value="0"/> |
| 10-14 Year Lifespan | 2 | <input type="text" value="0"/> |
| Extends Life 5-9 years | 1 | <input type="text" value="0"/> |
| CONNECTIVITY | | Rate 0-3 |
| Provides a connection to an essential service or school | 5 | <input type="text" value="0"/> |
| Serves a low income/minority/underserved population | 5 | <input type="text" value="0"/> |
| Increases equity and accessibility for all users | 4 | <input type="text" value="0"/> |
| Addresses a gap in the transportation network | 3 | <input type="text" value="0"/> |
| Project serves a park or other recreational facility | 2 | <input type="text" value="0"/> |
| Provides a connection to hotels or tourism destinations | 2 | <input type="text" value="0"/> |
| Project serves businesses or employment area | 2 | <input type="text" value="0"/> |
| ENVIRONMENTAL MITIGATION | | Rate 0-3 |
| Project will improve air quality | 4 | <input type="text" value="0"/> |
| Project will improve water quality | 2 | <input type="text" value="0"/> |
| PROJECT READINESS | | Rate 0-3 |
| Project-specific planning/preliminary engineering completed | 4 | <input type="text" value="0"/> |
| Preliminary right-of-way research completed | 3 | <input type="text" value="0"/> |
| Environmental research initiated | 2 | <input type="text" value="0"/> |
| Matching funds have been secured | 1 | <input type="text" value="0"/> |
| Coordination with utility companies initiated | 2 | <input type="text" value="0"/> |

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| LAND USE | | Rate 0-3 | |
|--|---|----------|---|
| Is consistent with Regional Comprehensive Plan | 1 | | 0 |
| Is consistent with current land use | 1 | | 0 |
| Is consistent with expected future land use | 1 | | 0 |
| Provides/enhances connection to Military/other Federal lands | 2 | | 0 |

AFTER COMPLETING THE GENERAL SECTION ABOVE, CHOOSE THE APPROPRIATE SUB-SECTION BELOW TO COMPLETE THE EVALUATION

| Criteria | Weight | Total Points | |
|---------------------------------|--------|--------------|---------------------|
| ROAD/MULTIMODAL PROJECTS | | | Points Possible: 70 |

| AVERAGE ANNUAL DAILY TRAFFIC | | Choose One | |
|------------------------------|---|------------|---|
| 10,000 + | 4 | | 0 |
| 5,000 - 9,999 | 3 | | 0 |
| 1,000-4,999 | 2 | | 0 |
| 0-999 | 1 | | 0 |

| IMPROVEMENTS | | Rate 0-3 | |
|---|---|----------|---|
| Will upgrade/add non-motorized facilities | 4 | | 0 |
| Will have minor/no permanent ROW acquisition | 2 | | 0 |
| Will improve drainage | 2 | | 0 |
| Provides upgrades to signing/striping/signals | 2 | | 0 |
| Incorporates Intelligent Transportation Systems (ITS) | 1 | | 0 |
| Will reduce traffic congestion or delay | 1 | | 0 |
| Will increase mobility for freight movement | 2 | | 0 |

| | |
|------------------------------------|---------------------|
| NON-MOTORIZED ONLY PROJECTS | Points Possible: 67 |
|------------------------------------|---------------------|

| POPULATION REACHED | | Choose One | |
|-------------------------------------|---|------------|---|
| Regional/Areawide users | 4 | | 0 |
| Less than areawide/single community | 3 | | 0 |
| Multiple neighborhoods/destinations | 2 | | 0 |
| Single neighborhood/destination | 1 | | 0 |

| EXISTING/FUTURE USE | | Rate 0-3 | |
|--|---|----------|---|
| Sidewalk/path/trail used for daily commuting | 1 | | 0 |
| Sidewalk/path/trail used for recreational activities | 1 | | 0 |
| Sidewalk/path/trail has (or will have) high walking/biking use | 2 | | 0 |

| IMPROVEMENTS | | Rate 0-3 | |
|--|---|----------|---|
| Addresses a prioritized non-ADA compliant facility | 3 | | 0 |
| Project area is/will be served by transit | 3 | | 0 |
| Widens/extends an existing facility | 1 | | 0 |
| Separates non-motorized users from driving lane | 2 | | 0 |
| Will have minor/no permanent ROW acquisition | 3 | | 0 |
| Removes physical barriers for non-motorized users | 1 | | 0 |
| Improves connection to apartments/multi-family housing and/or neighborhoods where people live, work, and play | 1 | | 0 |
| Supports Safe Routes to School Program | 1 | | 0 |
| Adds traffic calming measures, lighting, and/or other safety- related infrastructure for vulnerable users | 2 | | 0 |

| | |
|----------------------|----------|
| PROJECT TOTAL | 0 |
|----------------------|----------|

| PROJECT COST | | |
|---|-----|--|
| Is the estimate reasonable for the nominated project? | Yes | |
| <i>place an "X" in the appropriate box</i> | No | |